The fifteen promises of Mary to Christians who recite the Rosary

Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.

I promise my special protection and the greatest graces to all those who shall recite the Rosary.

The Rosary shall be a powerful armour against Hell, it will destroy vice, decrease sin, and defeat heresies.

It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the heart of men from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.

The Soul which recommended itself to me by the recitation of the Rosary, shall not perish.

Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred Mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not by an unprovided death: if he be just he shall remain in the grace of God, and become worthy of eternal life.

Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.

Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.

I shall deliver from purgatory those who have been devoted to the Rosary.

The faithful children of the Rosary shall merit a high degree of glory in Heaven.

You shall obtain all you ask of me by the recitation of the Rosary.

All those who propagate the holy Rosary shall be aided by me in their necessities.

I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.

All who recite the Rosary are mine, and brothers of my only son Jesus Christ.

Devotion of my Rosary is a great sign of predestination.

(Given to St.Dominic and Blessed Alan. (Imprimatur: Patrick J Hayes DD Archbishop of New York)

The Prayer

of the

Rosary

Church of Blessed Hugh Faringdon

Contemplation of the Mysteries

Monday Joyful Mysteries

Tuesday Sorrowful Mysteries

Wednesday Glorious Mysteries

Thursday Luminous Mysteries

Friday Sorrowful Mysteries

Saturday Joyful Mysteries

Sunday Glorious Mysteries

Prayer after Rosary

Hail, Holy Queen, Mother of mercy, Hail our life, our sweetness and our hope!

To thee do we cry, poor banished children of Eve.

To thee do we send up our sighs, mourning and weeping in this vale of tears!

Turn, then, most gracious Advocate, thine eyes of mercy towards us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary.

- L. Pray for us, O holy Mother of God.
- R. That we may be made worthy of the promises of Christ.

Let us Pray:

O God, whose only begotten Son, by his life death and resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that meditating on these mysteries of the most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain, and obtain what they promise, through the same Christ our Lord.

Amen

The Glorious Mysteries The Resurrection

We praise God for the glorious resurrection of his Son. Mary Magdalen was the first to see and worship the Risen Lord. We pray for a Church with a new attitude to women, that their talents may be used for the benefit of all.

The Ascension

At the Ascension we celebrate Jesus as Priest, Prophet and King. We pray for our Church with an evaluated priesthood, whose celibacy is acclaimed so that there are clear codes of conduct and a priesthood that will help bring back those who have left the practice of their faith.

Pentecost

We rejoice with Mary, the Apostles and all the Church in Jerusalem as they receive the Holy Spirit. We pray for the renewal of our Church which can only come from a second Pentecost, and that all share in the decisions of their parish, diocese and universal Church.

The Assumption of the Virgin Mary

Mary, you surrendered yourself again to God's will in going Body and soul into heaven. Help us to accept God's will for each of us so that we may be examples to our generation. Help the Church by your prayers that it will be an example of gentleness and love.

The Coronation of Mary, Mother of God

In this mystery we remember that we are surrounded by the saints in heaven as we work for an open and affirming Church filled with love and concern for all mankind. We ask Mary and all the saints to help us in this work by their prayers for us.

The Joyful Mysteries

The Annunciation

Mary conceives Jesus by the power of the Holy Spirit; thus begins the time when the Spirit is poured on all mankind. We pray for a Church in which all peoples are treated as equals because they are all temples of the Spirit; for a Church in which everyone's gifts are seen and used.

The Visitation

Mary visits her cousin, Elizabeth, to share with her the gift of motherhood. The unborn John the Baptist greets the unborn Jesus. The dialogue between the two cousins reminds us that the dialogue among the people of God is a necessity for a healthy Church. John grows up to be a thorn in the side of bad religious leaders. We pray that we may have the courage to do the same

The Nativity

Mary gives birth to Jesus in a borrowed stable. Like all the poor, she and Joseph need to make do. We pray for the eradication of poverty and homlessness. We pray that the Church will always be found on the side of the poor. Mary's nurturing love is so much needed in today's world. May the Church see and use the gifts that women bring to communities, that it will become inclusive.

The Presentation

As Jesus is presented in the Temple, Mary is told of the sword of sorrow that will pierce her heart. We pray for all parents who grieve at the unjust treatment of family and friends; for all loved ones that have been imprisoned or tortured and for all who have watched their children die of starvation.

The finding of the child Jesus in the Temple

Mary and Joseph could not understand why Jesus was talking to the learned men of the law. We pray that lay people may awaken to their gifts of the Spirit and so not be afraid to talk with their clergy, no more as ignorant beings, but as knowing adults to adults in an adult church.

The Sorrowful Mysteries

The Agony in the garden

Jesus fought with his conscience in the garden. At this stage he could have run away to avoid his fate. He chose to do his father's will and thus brought about the salvation of the world. We pray for a Church which affirms the primacy of each person's conscience in moral decisions. We also pray for all those who fight for human rights in the Church.

The Scourging at the Pillar

Jesus is given an unfair trial and is sentenced to be flogged and crucified. A cowardly governor is led on by a corrupt High Priest We pray that the leaders of the Church will always act with integrity and truth. We remember all those who have suffered because of unfair trials, especially for theologians and other Church writers that they will not be persecuted.

The crowning with thorns

The body of Jesus is tortured by the soldiers to the point of degrading themselves by degrading Him. We pray that the human body will be correctly treated including the God given gift of sexuality. We pray that our Church affirms this and acknowledges everyone their human rights. We pray for all those who have suffered abuse of any kind, by those in authority.

The carrying of the Cross

Jesus carries the sins of the world to the cross. He also carries the pain of those who are treated in a negative way, because of their choice of life; and we pray for a Church which affirms everyone.

The Crucifixion

Jesus dies on the cross enfolding people of all ages. We pray for our Church that it will reach out to all people, that they live without guilt and fear. May the church also support, encourage and work for reconcilliation and justice; be with all women who can only watch and pray in the midst of violence and brutality

The Luminous Mysteries

Baptism of Jesus

St.John the Baptist recognises Jesus as his cousin, and as the Lamb of God who will lead mankind to the share of the Father's love and Kingdom. This is what is given to us at our Baptism, and Jesus' life and death for us is our guarantee that the will of the Father will be part of our life.

The Wedding feast of Cana

This is Jesus' first miracle to the public eye and shows his generosity and willingness to listen to his Mother. We too need to ask Jesus for what we need, as he said later in his ministry that Ask and you shall receive, knock and it will be opened to you. Follow Mary's example.

The proclamation of the Kingdom with call to Conversion

The teaching of Jesus that the Kingdom of Heaven is for us to enjoy too many by surprise, particularly the Jews. For us his promise right to the last moments on the cross when he gave mankind to his Mother are what should bring us to conversion, and the comfort of nowing how much the Father loves us.

The Transfiguration

Jesus showed his apostles the wonder of the Kingdom. The joy of the Saints and his own divinity and glory which he will share with us and all those who come to know and take him into their hearts.

The Institution of the Eucharist

The last Supper shows how Jesus wanted to be not only remembered but his divinity would be shared by mankind for the forgiveness of sin. Such a gift to mankind is the wonder of knowing God and his Son to be our goal in life, when death will bring us face to face with The Father, Son and Holy Spirit.